

HÜSEYİN ONGAN ARSLAN

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EDUCATION:

2015 - 2020 | Indiana University, College of Arts and Sciences, Bloomington, IN, USA

Ph.D. in Near Eastern Languages and Cultures, with a minor in History

Varieties of Sectarian Consciousness among the Ottoman Elite: Sunni-Shiite Identities in Ottoman Historiography, 1450s–1580s.

Kaya Şahin (chair), Devin DeWeese, Paul Losensky, and John Walbridge

Comprehensive examinations passed: Spring 2017.

Fields: The Ottoman Empire (with Kaya Şahin); Shi'i and Safavid Studies (with John Walbridge); Historiography (with Guadalupe González Diéguez)

Selected Relevant Coursework: Theory and Method in Middle East

Historiography; Cultural History of the Middle East; Sufism; Early Modern

Islamic Empires 1300-1750; Ottoman Historiography; Sociological Theory; Islam and Modernity in Central Eurasia; Iraq and Syria in 20th Century; Islam, Islamism and Modernity in Turkey.

2013 - 2014 | University of Tehran, Faculty of World Studies, Tehran, Iran

M.A. in Iranian Studies (Only Coursework Completed)

Concentration on: History of Iran, Modern Iran, Persian Language

Selected Relevant Coursework: Political Economy of Iran; Theories of International Relations and Globalization; An Introduction to the Study of Shi'ism, Politics and Government in Iran; General History of Iran; Role and Development of Media in Iran.

2011 - 2013 | Indiana University, College of Arts and Sciences, Bloomington, IN

M.A. in Near Eastern Languages and Cultures

Concentration on: Middle East; Historiography; Iranian History

2004 - 2009 | TOBB University of Economy and Technology, Ankara, Turkey
B.S. in Economics

RELEVANT PUBLICATIONS:

Submitted | ‘Alī al-A‘lā and the Early History of Hurufism.

2021 | Mîr Yahyâ Kazvînî’nin Lübbü’t-Tevârîh’inde Erken İslam Tarihi [The History of Early Islam in Mîr Yahyâ Qazvînî’s Lubb al-tavarikh], *Tarihyazımı / Journal of Historiography* 3, no. 1 (2021): 94–118.

2021 | “Review of Anooshahr, Turkestan and the Rise of Eurasian Empires: A Study of Politics and Invented Traditions,” *Osmanlı Araştırmaları / The Journal of Ottoman Studies* LVII (2021): 365–69.

2020 | Yirminci Yüzyılda Şîlik ve Sünnîliği Yakınlaştırma (Takrîb) Hareketleri [Shi’a-Sunni Rapprochement (Takrîb) Attempts in the Twentieth Century], in *İslam Cumhuriyetinde 40 Yıl: İran Toplum ve Siyasetinde Devamlılık ve Değişimler* [40 Years in The Islamic Republic: Continuities and Changes in Iranian Society and Politics], edited by Hakan Güneş and Özüm Sezin Uzun. İstanbul: Tarih Vakfı Yurt Yayınları, 2020 (expected).

2012 | Kısmet-name’nin Döndü Karaca Neşri ve Açıklaması [Transcription of the 16th century Hurufi poet Muhîtî Dede’s Kısmet-nâme by Döndü Karaca and its Explanation], with Fatih Usluer, *The Journal of International Social Research* 23(2012): 45-81.

RESEARCH INTERESTS:

The relationship between power, religion, and the elite in late medieval and early modern Iran, Anatolia, and the Balkans; the Timurid, Safavid, and Ottoman Historiography; Sufi Networks in West Asia, 1200s-1550s; Religiosity in Late Medieval Iran under the Ilkhanids and Timurids; Sectarian Consciousness in the Ottomans and Safavids, 1450s-1580s.